**Zestawienie do faktur ( do wniosku II tury 2019 rok)**

…………………………………………………………………………………..

Imię i nazwisko podatnika

…………………………………………………………………………………..

…………………………………………………………………………………..

Adres zamieszkania

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Lp.** | **Data** | **Nr faktury** | **Ilość litrów** | **Lp.** | **Data** | **Nr faktury** | **Ilość litrów** |
| **1.** |  |  |  | **19.** |  |  |  |
| **2.** |  |  |  | **20.** |  |  |  |
| **3.** |  |  |  | **21.** |  |  |  |
| **4.** |  |  |  | **22.** |  |  |  |
| **5.** |  |  |  | **23.** |  |  |  |
| **6.** |  |  |  | **24.** |  |  |  |
| **7.** |  |  |  | **25.** |  |  |  |
| **8.** |  |  |  | **26.** |  |  |  |
| **9.** |  |  |  | **27.** |  |  |  |
| **10.** |  |  |  | **28.** |  |  |  |
| **11.** |  |  |  | **29.** |  |  |  |
| **12.** |  |  |  | **30.** |  |  |  |
| **13.** |  |  |  | **31.** |  |  |  |
| **14.** |  |  |  | **32.** |  |  |  |
| **15.** |  |  |  | **33.** |  |  |  |
| **16.** |  |  |  | **34.** |  |  |  |
| **17.** |  |  |  | **35.** |  |  |  |
| **18.** |  |  |  | **36.** |  |  |  |

**Razem litrów**: ......................………………………………

**Data, czytelny podpis:**……………………………………..